



INNOVATION

HOW THE TRI-VALLEY FITS INTO A GLOBAL ECONOMY

June 30th, 2009

Robert Livermore Community Center
4444 East Ave., Livermore, CA 94550

DRAFT AGENDA

- 8:30 a.m. Registration and Networking Continental Breakfast**
- 9:00 a.m. Welcome to Livermore - David Kent**, CEO, The Wine Group & Chair of the Livermore Chamber of Commerce Board of Directors
- 9:05 a.m. Opening Remarks - Marty Beard**, President, Sybase 365, Sybase Inc.
- 9:20 a.m. California Depends on a Global Economy – The Dangers of Protectionism**
- **Leslie Schweitzer**, Senior Trade Advisor, US Chamber of Commerce
- 9:45 a.m. Innovation – Pioneering a New Path Forward**
- Moderated by: **Erik Stenehjem**, Director Industrial Partnership Office, LLNL
- **Christine Gulbranson**, CEO Nevada Institute for Renewable Energy Commercialization
 - **Rob Lamkin** (Cool Earth Solar)
 - **Gina Bonanno**, Lawrence Livermore National Laboratory NIF Program
 - **Lloyd Hackel**, Metal Improvement Company
 - **Mike Lyons**, Paladin Capital Group

- 10:30 a.m. Break**
- 10:45 a.m. Faces of Trade and Innovation– Opportunities Created**
Moderated by Liz Reilly, Director TradeRoots, US Chamber of Commerce
- **Janet Lockhart**, former Mayor, Dublin
 - **John Dulchinos**, CEO, Adept Technology
 - **Cindy Ma** United States Department of Commerce Export Assistance
 - **Bob Carling**, Sandia National Laboratories -Open Campus project
- 11:30 a.m. Immigration and Workforce Challenges**
Introduced by **Dick Castner**, Executive Director US Chamber of Commerce
- **Dr. DeRionne Pollard**, President, Las Positas College
 - **Angelo Amador**, Director Immigration Policy, US Chamber of Commerce
 - **Bruce Kern**, East Bay Economic Development Alliance
 - **Donna Nelson** VP and Chief of Staff, Topcon Positioning Systems
- 12:15 p.m. Lunch**
Keynote Address:
- 12:30 p.m.** • Introduced by **Mayor Marshall Kamena**
- 12:35 p.m.** **Keynoter Lt. Governor John Garamendi**
- 12:55 -1:20 p.m.** **Anthony Levandowski – The Next Big Thing, Robot Cars –When will my computer drive me home?**
- 1:20 p.m. Program Concludes/Closing Remarks**
County Supervisor Scott Haggerty
- 1:30 p.m. Program Ends**
- 2:00 p.m. Exhibit Tables Close**